

MARCH 9, 2023
THURSDAY, 3:00 P.M.

AGENDA

CALL THE MEETING TO ORDER

PUBLIC COMMENTS

APPROVE THE MINUTES OF FEBRUARY 9, 2023

AUTHORIZE THE PAYMENT OF THE BILLS ON LIST #1, LIST #2 AND THE TRANSFERS AS PRESENTED

ACCEPT THE FINANCIAL STATEMENTS; ALL FUNDS, FOR THE MONTH ENDED JANUARY 31, 2023

OLD BUSINESS:

1. BRISCO MT. CULVERT
2. BUSHKILL OUTREACH & COMMUNITY CENTER PROJECT
3. LEHMAN PIKE EMERGENCY MEDICAL SERVICES
4. EAST STROUDSBURG AREA SCHOOL DISTRICT NORTH CAMPUS SECURITY & SAFETY

NEW BUSINESS:

1. LEHMAN TOWNSHIP IS APPLYING THROUGH USDA FOR A 2ND LOAN OF \$1,250,000
SUBSEQUENT FOR THE BUSHKILL OUTREACH & COMMUNITY CENTER BUILDING PROJECT

MISCELLANEOUS:

POCONO MT./PIKE COUNTY COG REPORT(S):

ROADMASTER/PUBLIC WORKS DIRECTOR:

EXECUTIVE SESSION:

Litigation with Northeast Site, John Sivick and Boucher and James
Litigation with PennDot

ADJOURNMENT:

