## **AGENDA**

**CALL THE MEETING TO ORDER** 

**PUBLIC COMMENTS** 

APPROVE THE MINUTES OF NOVEMBER 9, 2023
APPROVE THE MINUTES OF NOVEMBER 16, 2023

AUTHORIZE THE PAYMENT OF THE BILLS ON LIST #1, LIST #2 AND THE TRANSFERS AS PRESENTED

ACCEPT THE FINANCIAL STATEMENTS; ALL FUNDS, FOR THE MONTH ENDED OCTOBER 31, 2023

## **OLD BUSINESS:**

- 1. BUSHKILL OUTREACH & COMMUNITY CENTER PROJECT
- 2. LEHMAN PIKE EMERGENCY MEDICAL SERVICES
- 3. EAST STROUDSBURG AREA SCHOOL DISTRICT NORTH CAMPUS SECURITY & SAFETY

## **NEW BUSINESS:**

1. RESOLUTION NO. 394 – BLUE RIDGE COMMUNICATIONS AGREEMENT EXTENSION

## **MISCELLANEOUS:**

1. THE SUPERVISORS WILL CONDUCT A PUBLIC HEARING FOR THE 2024 BUDGET ON THURSDAY, DECEMBER 21, 2023 AT 10:00 A.M.

POCONO MT./PIKE COUNTY COG REPORT(S):

**ROADMASTER/PUBLIC WORKS DIRECTOR:** 

**EXECUTIVE SESSION:** 

**LITIGATION - PENNDOT** 

**ADJOURNMENT:**