

MARCH 13, 2025  
THURSDAY, 3:00 P.M.

AGENDA

CALL THE MEETING TO ORDER

PUBLIC COMMENTS

APPROVE THE MINUTES OF FEBRUARY 20, 2025

AUTHORIZE THE PAYMENT OF THE BILLS ON LIST #1, LIST #2 AND THE TRANSFERS AS PRESENTED

ACCEPT THE FINANCIAL STATEMENTS; ALL FUNDS, FOR THE MONTH ENDED JANUARY 31, 2025

OLD BUSINESS:

1. BUSHKILL OUTREACH & COMMUNITY CENTER PROJECT
2. SPOILS SITE
3. APPROVE CELL TOWER AGREEMENT WITH DIAMOND COMMUNICATIONS

NEW BUSINESS:

1. APPROVE SENDING LETTER OF SUPPORT TO PORTER TOWNSHIP FOR THEIR GRANT APPLICATION TO THE PIKE COUNTY SCENIC RURAL CHARACTER PRESERVATION PROGRAM FOR THEIR JOINT COMPREHENSIVE PLAN STUDY WITH BLOOMING GROVE TOWNSHIP

MISCELLANEOUS:

LEHMAN PIKE EMERGENCY MEDICAL SERVICES:

ROADMASTER/PUBLIC WORKS DIRECTOR:

EXECUTIVE SESSION:

LITIGATION – LEEWARD CONSTRUCTION  
POCONO PARKS

ADJOURNMENT: