

October 9, 2025  
Thursday 3:00 p.m.

### Minutes

#### **CALL THE MEETING TO ORDER:**

Chairman Robert H. Rohner, Jr called the meeting to order at 3:00 p.m. Also, present were Aaron Springs, Vice Chair, Theresa Medrano, Secretary/Treasurer, Sean Logsdon, Township Solicitor, and Mike Lamoreaux, Township Engineer. Theresa R. Laino, Supervisor was not present.

#### **PUBLIC COMMENTS:**

John Hiller President at PMLE Section 5A. We are having issues with the well and are trying to be proactive. They have options, with a limited budget. One option was to break the system into smaller group wells, as long as they serve a group of homes and follow the DEP regulation.

Mr. Lamoreaux was asked if he had heard of this, he said he has not heard of a small wells that will serve more than 1 (one) property. He is not formula these wells. He advised them, that they should get in touch with an engineer.

No comments received

#### **APPROVE THE MINUTES OF SEPTEMBER 11, 2025:**

Motion made by Mr. Springs second by Mr. Rohner to approve the minutes of September 11, 2025

#### **APPROVE THE MINUTES OF SEPTEMBER 29, 2025**

Motion made by Mr. Springs second by Mr. Rohner to approve the minutes of September 29, 2025

#### **AUTHORIZE THE PAYMENT OF THE BILLS ON LIST #1, LIST #2 AND THE TRANSFERS AS PRESENTED:**

Tabled

#### **ACCEPT THE FINANCIAL STATEMENTS; ALL FUNDS, FOR THE MONTH ENDED July 31, 2025:**

Tabled.

#### **OLD BUSINESS:**

#### **BUSHKILL OUTREACH & COMMUNITY CENTER PROJECT:**

Received the Certificate of Occupancy on September 25, 2025 for building and zoning. Outreach has started moving their stuff in.

#### **SPOILS SITE:**

October 9, 2025

Mr. Logsdon has informed us that he has tried to reach Patrick our new contact in regards to this, and has been unsuccessful. He will have to send him some papers to get this moving.

**APPROVE CELL TOWER AGREEMENT WITH DIAMOND COMMUNICATIONS:**

Motion made by Mr. Springs second by Mr. Rohner to Approve the Cell Tower Agreement with Diamond Communications.

**NEW BUSINESS:**

**DATA CENTER ORDINANCE**

Mr. Logsdon said that the planning communions gave a second review and hit on all the high points like water, power, standing generators, batt storage, emergency response plan, emergency response training. This will need to go to the county for approval.

**MISCELLANEOUS:**

**LEHMAN PIKE EMERGENCY MEDICAL SERVICES:**

Tabled

**ROADMASTER/PUBLIC WORKS DIRECTOR:**

Tabled

**EXECUTIVE SESSION:**

**LITIGATION- LEEWARD CONSTRUCTION  
POCONO'S PARK**

**PERSONNEL**

**MET ED CELL TOWER AGREEMENT**

**PIKE COUNTY AREA AGENCY ON AGING AGREEMENT**

There was an executive session held today at 1:30 p.m.

**ADJOURNMENT:**

There being no further business, motion to adjourn the meeting at 3:29 p.m. made by Mr. Rohner second by Mr. Springs. Unanimous

Respectfully submitted by,

  
Theresa Medrano

Secretary/Treasurer