

**JANUARY 29, 2026
THURSDAY, 3:00 P.M.**

MINUTES

CALL THE MEETING TO ORDER:

Mr. Rohner called the meeting to order at 3:00P.M. Also in attendance were Aaron Springs, Vice Chairman, Daniel Medrano, Supervisor, Attorney Sean Logsdon and Edwina Wolfe.

RESOLUTION NO. 418- ESSA BRIDGE LOAN EXTENSION AND SIGN AGREEMENT:

Motion by Mr. Springs second by Mr. Medrano to approve Resolution No. 418 – ESSA Bridge Loan Extension. Unanimous.

Motion by Mr. Springs second by Mr. Medrano to sign the agreement. Unanimous.

Motion by Mr. Springs second by Mr. Medrano to adjourn the meeting at 3:05P.M.

Mr. Rohner re-opened the meeting at 3:32P.M.

APPROVE THE MINUTES OF JANUARY 6, 2026 AND JANUARY 8, 2026:

Motion by Mr. Springs second by Mr. Medrano to approve the minutes of January 6, 2026. Unanimous.

Motion by Mr. Springs second by Mr. Medrano to approve the minutes of January 8, 2026. Unanimous.

AUTHORIZE THE PAYMENT OF THE BILLS ON LIST #1, LIST #2 AND THE TRANSFERS AS PRESENTED:

Motion by Mr. Springs second by Mr. Medrano to authorize the payment of the bills on List #1, List #2 and the transfers as presented. Unanimous.

ACCEPT THE FINANCIAL STATEMENTS; ALL FUNDS, FOR THE MONTH ENDED SEPTEMBER 30, 2025, OCTOBER 31, 2025, NOVEMBER 30, 2025 AND DECEMBER 31, 2025:

Motion by Mr. Springs second by Mr. Medrano to accept the Financial Statements; all funds, for the month ended September 30, 2025. Unanimous.

Motion by Mr. Springs second by Mr. Medrano to accept the Financial Statements; all funds, for the month ended October 31, 2025. Unanimous.

Motion by Mr. Springs second by Mr. Medrano to accept the Financial Statements; all funds, for the month ended November 30, 2025. Unanimous.

Motion by Mr. Springs second by Mr. Medrano to accept the Financial Statements; all funds, for the month ended December 31, 2025. Unanimous.

OLD BUSINESS:

1. BUSHKILL OUTREACH & COMMUNITY CENTER PROJECT:

Mr. Lamoreaux discussed that there will be 1 last change order for the HVAC unit's circuitry. The amount should be \$7300.00.

2. SPOILS SITE:

Tabled.

NEW BUSINESS:

1. APPROVE ADVERTISING ROAD RESURFACING PROJECTS:

Motion by Mr. Springs second by Mr. Medrano to approve advertising road resurfacing projects. Unanimous.

2. POCONO RANGLANDS LSA GRANT APPLICATION REQUEST:

Matt Evans from Keystone Consulting Engineers, representing Pocono Ranchlands, discussed the required repairs for the water system in section 4 of the Pocono Ranchlands development. They are asking for the Supervisors support in acquiring an LSA Grant. Mr. Rohner responded that he reached out to see if this is something that can be done. He was told that in order to receive an LSA Grant the improvements must be in the public interest. Since the water system will service residents in a private community it doesn't meet this criteria. Following a discussion, it was revealed that Pocono Ranchlands has contacted Pa. American Water to inquire if they would be interested in purchasing the water company. They are waiting for the Acquisition Department to contact them. Mr. Logsdon has the contact information for an attorney for Pa. American Water. He will contact her to see if she can help move things along.

3. APPROVE DISABLED VETERANS' REAL PROPERTY TAX EXEMPTION CERTIFICATION FOR JOHN D ERTLE:

Motion by Mr. Springs second by Mr. Medrano to approve Disabled Veterans' Real Property Tax Exemption Certification for John D. Ertle. Unanimous.

MISCELLANEOUS:

Mr. Rohner discussed the weight limits on local bridges. The County Commissioners are looking into a Multi-Modal Grant from PENDOT for funding to repair the bridges.

Mr. Logsdon is waiting for the Supreme Court Ruling regarding skill games. He will let the Supervisors know when a decision is made. Mr. Logsdon announced there is a Planning Commission meeting scheduled for February 12, 2026 to review an amendment to Act 537 by Pa. American Water.

January 29, 2026

LEHMAN PIKE EMERGENCY MEDICAL SERVICES:

Mr. Marasca's report is attached to these minutes.

ROADMASTER/PUBLIC WORKS DIRECTOR:

Mr. Springs report is attached to these minutes.

PUBLIC COMMENTS:

Wayne Witowsky asked if the supervisors know of any fiber optic work being done by Verizon in the township. Mr. Rohner responded that Blue Ridge Communications has done some work, but they are unaware of Verizon doing anything.

Wayne Witowsky asked if the water upgrade in Pocono Ranchlands has anything to do with water quality. Kathleen Gorman, of Pocono Ranchlands, responded that it has nothing to do with water quality.

EXECUTIVE SESSION:

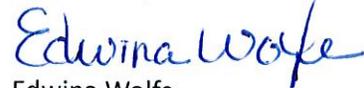
**LITIGATION – LEEWARD CONSTRUCTION
PERSONNEL**

Mr. Rohner announced there was an Executive Session held on this day at 1:36P.M. regarding Henderson Trucks and Personnel.

ADJOURNMENT:

Motion by Mr. Springs second by Mr. Medrano to adjourn the meeting at 4:28P.M. Unanimous.

Respectfully submitted by,



Edwina Wolfe
Assistant Secretary



Lehman Pike Emergency Medical Services

193 Municipal Drive; Bushkill, PA 18324

5325 Winona Falls Road; Bushkill, PA 18324

570.588.9365 x 7

LehmanEMS@ptd.net

LPEMS Monthly Report – Lehman Township Meeting – January 2026

- For December 2025, LPEMS responded to 136 emergency/ call for service 911 dispatches. 54 of these 911 calls were dispatched as Basic Life Support; 66 of these calls were dispatched as Advanced Life Support; 03 of these calls were for lifting assistance only; 05 of these calls were for vehicle accidents; 01 of these calls was for a police assist; 07 of these calls were Fire Department Assists.

The breakdown of dispatches per Township/Borough is as follows:

- Lehman Township: 103
 - Middle Smithfield Township 588 Exchange: 13
 - Middle Smithfield Township BEC: 04
 - Delaware Township: 13
 - Dingman Township: 01
 - Porter Township: 01
 - East Stroudsburg Borough: 01
- Billing Agreements with the surrounding agencies: Delaware Township and Hemlock Farms.
 - Sent Middle Smithfield Township a monthly report of 911 calls handled in their township as required by their emergency services resolution.
 - Regional EMS Council received the LPEMS monthly optional adjunct report as required by the DOH.
 - A complete supply and medication inventory/medication requisition was completed; medications expiring was removed and replaced.
 - Oxygen was ordered.
 - A full-time paramedic position is available on the Platoon A night shift.
 - Establishing liability agreement for LPEMS doing legal blood draws for NPS.
 - Education opportunities posted at EMS station.
 - Waiting for Monroe County to integrate LPEMS as second due for MST quadrant 3-3; internal CAD issues.
 - Working with Eitan Medical to setup drug library for new medication pumps.
 - Two car seats were installed for the community.
 - Held an EMS holiday party and gave awards out.
 - Shelves were hung in the office at Winona Station.
 - Winter hats were ordered and picked up.

"Where Compassion, Commitment, and Community Meet"

- EMS had SLUHN medical director interview.
- IOs received.
- Vehicle dash camera inquires.
- DEA license was updated.
- Penn Foundation grant submitted.
- Ford rear bumper addressed.
- Bound Tree order submitted.
- Stryker maintenance request was made.

Respectively Submitted,

A handwritten signature in black ink, appearing to read 'Gregory Maresca', is written over a large, faint background logo. The logo features a blue Star of Life with a caduceus in the center, a yellow gear, and a red gear, all set against a white background with a faint 'LEHMAN' watermark at the top and 'PIKE 24 EMS' at the bottom.

Gregory Maresca
Director | Emergency Medical Services
Lehman Pike EMS

Roadmaster Report 1/30/26

The crew has been working on fixing up the Old Outreach building and getting it ready for the Pink Walk volunteers to work out of.

The crew installed the Star of David on the Outreach Community Center, they did a good job, looks great. All of the furniture for the Community center has arrived and then put together and the building has been up and operating with little to no problems.

Work has been started on the upstairs of the Township building.

The crew has been working on getting our full fleet up and running for winter. We had a couple of recalls and mechanical problems, but we are maintaining.

The crew has been out fixing delineators, picking trash when the weather allows.

As everyone knows, this winter has been really trying especially on Public works or maintenance crews keeping our roads open and clear for travel . There has been back to back storms with heavy accumulations. I would like to give a shout out to them for the hard work and effort to get the job done in a timely matter. Thank you.

JANUARY 29, 2025
THURSDAY 3:00 P.M.

ATTENDANCE

NAME:

ADDRESS:

1. George Rowe
2. Kathleen Solomon
3. Wayne Witkowski
4. Stan Whitaker
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- 17.
- 18.
- 19.
- 20.

112 Ranchlands Dr
1517 Buck Run
Fico Conroy Dr
Minks Pond (2)