

MAY 14, 2026
THURSDAY, 3:00 P.M.

AGENDA

CALL THE MEETING TO ORDER

PUBLIC COMMENTS

APPROVE THE MINUTES OF APRIL 9, 2026

AUTHORIZE THE PAYMENT OF THE BILLS ON LIST #1, LIST #2, AND THE TRANSFERS AS PRESENTED:

ACCEPT THE FINANCIAL STATEMENT; ALL FUNDS, FOR THE MONTH ENDED JANUARY 31, 2026:

OLD BUSINESS:

1. BUSHKILL OUTREACH & COMMUNITY CENTER PROJECT
2. SPOILS SITE
3. POCONO RANCH LANDS CENTRAL WATER SYSTEM

NEW BUSINESS:

1. BRIDGES

MISCELLANEOUS:

1. CLEAN UP DATES ARE AS FOLLOWS JUNE 12 AND SEPTEMBER 25, 2026 FROM 7AM-2 PM
2. CAR SEAT EVENT ON MAY 17, 2026 FROM 10AM-12PM

LEHMAN PIKE EMERGENCY SERVICES:

ROADMASTER/PUBLIC WORKS DIRECTOR:

EXECUTIVE SESSION:

ADJOURNMENT: