

JULY 9, 2026  
THURSDAY, 3:00 P.M.

AGENDA

CALL THE MEETING TO ORDER

PUBLIC COMMENTS

APPROVE THE MINUTES OF JUNE 11, 2026

AUTHORIZE THE PAYMENT OF THE BILLS ON LIST #1, LIST #2, AND THE TRANSFERS AS PRESENTED

ACCEPT THE FINANCIAL STATEMENT; ALL FUNDS, FOR THE MONTH ENDED MARCH 31, 2026

OLD BUSINESS:

1. BUSHKILL OUTREACH & COMMUNITY CENTER PROJECT
2. SPOILS SITE

NEW BUSINESS

MISCELLANEOUS:

1. CLEAN UP DATE IS SEPTEMBER 18, 2026 FROM 7AM – 2PM

LEHMAN PIKE EMERGENCY SERVICES

ROADMASTER/PUBLIC WORKS DIRECTOR

EXECUTIVE SESSION

ADJOURMENT