NOVEMBER 12, 2026
THURSDAY, 3:00 P.M.

AGENDA

CALL THE MEETING TO ORDER

PUBLIC COMMENTS

APPROVE THE MINUTES OF OCTOBER 8, 2026

AUTHORIZE THE PAYMENT OF THE BILLS ON LIST #1, LIST #2, AND THE TRANSFERS AS PRESENTED:

ACCEPT THE FINANCIAL STATEMENT; ALL FUNDS, FOR THE MONTH ENDED AUGUST 31, 2026:

OLD BUSINESS:

1. BUSHKILL OUTREACH & COMMUNITY CENTER PROJECT

NEW BUSINESS:

1. APPROVE RESOLUTION NO. 426 – STATEWIDE LOCAL SHARE ASSESSMENT GRANT OF $875,497.00 FROM COMMONWEALTH FINANCING AUTHORITY
2. APPROVE DATA CENTER ORDINANCE AMENDMENTS
3. BID OPENING FOR ROAD MATERIAL

MISCELLANEOUS:

LEHMAN PIKE EMERGENCY SERVICES:

ROADMASTER/PUBLIC WORKS DIRECTOR:

EXECUTIVE SESSION:

ADJOURMENT: